

# Agenda



*Rural Capital of Food*

<b>Meeting name</b>	<b>Town Area Committee</b>
<b>Date</b>	<b>Monday, 12 March 2018</b>
<b>Start time</b>	<b>6.30 pm</b>
<b>Venue</b>	<b>Parkside, Station Approach, Burton Street, Melton Mowbray LE13 1GH</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Town Area Committee are invited to attend the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## Membership

<b>Councillors</b>	M. Glancy (Chair)	S. Lumley (Vice-Chair)
	T. Bains	T. Beaken
	M. Blase	P. Cumbers
	J. Douglas	P. Faulkner
	A. Freer-Jones	T. Greenow
	J. Hurrell	J. Illingworth
	A. Pearson	P. Posnett
	J. Wyatt	

**Quorum:** 4 Councillors

<b>Meeting enquiries</b>	Catherine Richards
<b>Email</b>	<a href="mailto:crichards@melton.gov.uk">crichards@melton.gov.uk</a>
<b>Agenda despatched</b>	Friday, 2 March 2018

No.	Item	Page No.
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<p><b>MINUTES</b> To confirm the minutes of the previous meeting held on 20 November 2017.</p> <p>To confirm the minutes of the previous Consultation meeting held on 12 February 2018.</p>	1 - 10
3.	<p><b>DECLARATIONS OF INTEREST</b> Members to declare any interest as appropriate in respect of items to be considered at this meeting.</p>	11 - 12
4.	<p><b>RECOMMENDATIONS FROM OTHER COMMITTEES</b> There are no recommendations from other Committees.</p>	
5.	<p><b>UPDATE ON DECISIONS</b> There are no outstanding decisions to consider at this meeting.</p>	
6.	<p><b>REVENUE BUDGET MONITORING APRIL TO DECEMBER 2017</b> The Director of Corporate Services to submit a report providing information on actual expenditure and income incurred on this Committee's services compared to the latest approved budget for the period 1 April 2017 to 31 December 2017.</p>	13 - 18
7.	<p><b>CAPITAL PROGRAMME MONITORING APRIL 2017 TO JAN 2018</b> The Director of Corporate Services to submit a report to update the Committee on the progress of schemes within the Capital Programme to January 2018.</p>	19 - 28
8.	<p><b>COMMUNITY ACTION GROUPS REPORT</b> The Deputy Chief Executive to submit a report for members to acknowledge the impact of community action groups, including Melton Matters, and to explore future ways of closer partnership working and potential future formal partnership/alignment</p>	29 - 32
9.	<p><b>NEIGHBOURHOOD MANAGEMENT UPDATE REPORT</b> The Deputy Chief Executive to submit a report to provide members with an updated position statement regarding the ongoing neighbourhood management project within the Melton Borough and to provide members with updated information regarding recruitment of a dedicated neighbourhood resource, the planned operations of the recruited officers and the greater alignment with communities within the Borough.</p>	33 - 36

10.

**URGENT BUSINESS**

To consider any other items that the Chair considers urgent.